

APPLICATION FORM FOR AFFILIATION OF SCHOOLS WITH BHARATIYA SHIKSHA BOARD
ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE WWW.BSB.ORG.IN

PART - 1**A. GENERAL**

1. Name and Address of the School as mentioned in Recognition Certificate issued by the State/ UT(s)	ADARSH PUBLIC SCHOOL INDIRAPURAM, GZB
2. (a) Complete Address with State & Pin Code (b) Tel. No. with STD Code (c) Mobile No. (d) Email ID	MAKANPUR, INDIRAPURAM GHAZIABAD, U.P., 201014 9350291621 adarshindirapuram@gmail.com
3. Year of Establishment	2004
4. Present status of the School: a. Primary/ Middle/ Secondary/ Sr. Secondary b. The category of Affiliation applied for: c. Amount of Fee deposited and its date:	MIDDLE SR. SECONDARY ₹2 LAKH, 22.08.2025 UTR- CNR-BR-52025082263895476
5. Name of the Society/ Trust running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trustees)	ADARSH EDUCATIONAL SOCIETY NYAY KHAND-2nd, MAKANPUR INDIRAPURAM, GZB
6. Date up to which the Registration of the Society/ Trust is valid. Attach certificate of Registration Annexure - 01	Attach 01
7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye - Laws of BSB, Chapter - 8.	<input checked="" type="checkbox"/> Yes/ No
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure	<input checked="" type="checkbox"/> Yes/ No ANNEXURE - 02.
9. Has the School obtained a 'Recognition' from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	<input checked="" type="checkbox"/> Yes/ No ANNEXURE - 3
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, Income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	<input checked="" type="checkbox"/> Yes/ No ANNEXURE - 4
11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure	<input checked="" type="checkbox"/> Yes/ No ANNEXURE - 5

[Signature]
 Manager
 Adarsh Public School
 Indirapuram, Ghaziabad

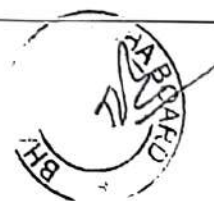


12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.	Yes/ No <input checked="" type="checkbox"/> NO
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B. STAFF/ QUALIFICATIONS, & SERVICE CONDITIONS

1. (i) The number of Teachers including Librarian, PTI and Principal in position (Regular, Ad hoc or Part - time)					
	Regular	Ad hoc	Part Time	Trained	Untrained
a. Principal	01			01	
b. NTTs	03			—	03
c. PRTs	04			04	
d. TGTs	06			06	
e. PGT	03			03	
f. Librarian	01			01	
g. PTI	01			01	
Total				16	03
(ii) The no. of trained and untrained Teachers					
16 + 03 = 19.					
2. The name of the Principal, Teachers, designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale. Annex fairly typed staff statement with all above details Annexure					
(i) Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars					
Yes/ No <input checked="" type="checkbox"/>					
3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre State/ UT					
Yes/ No <input checked="" type="checkbox"/>					
4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and rate of D.A. may be mentioned.					
Yes/ No <input checked="" type="checkbox"/>					
5. The other allowances as extended to the employees of the State/ UT and Central Govt. are being paid?					
Yes/ No <input checked="" type="checkbox"/>					
6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.					

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7. Whether service books and Personal files are maintained?	Yes/No ✓
8. The period of probation and number of Teachers confirmed and on probation.	19
9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer Give details.	BANK TRANSFER
10. If salary is not paid through Bank account transfer, reasons	
11. Has the applicant School got NOC from the State Government concerned? If NO,	(Yes/No) NO
12. Has the applicant School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	

PART - II

A. CAMPUS & BUILDING

1. (i) Campus area both in Sq. Mtr and acres (at site from where the School is presently running) (ii) Built - up area (iii) <u>State</u> the location of the School site	1590 m ² , 0.393 acres 400m ² x 05 FLOOR = 2000 m ² GHAZIABAD, UP - NCR.
2. What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/School? If on lease, for how many years?	ON LEASE OF 30 YEARS
3. If there are more than one land <u>documents</u> , indicate whether the plots are contiguous?	NO
4. Enclose a certified copy of complete Registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure	ANNEXURE -7
5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud - huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc., If the School building consists of khaparails, asbestos sheets, is it situated in a hilly/tribal area?	PULCA BUILDING
6. Infrastructure details the total number of rooms available in the School Number of rooms, other than Class - rooms for Administrations & Co-	29 Rooms


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STAFF ROOM - 1
LIBRARY - 1
PRINCIPAL OFFICE - 1
OTHER OFF - 1

LAB - 02 (Composite A, Comp - 1)
STORE ROOM - 01
CLASS ROOM - 22

curricular activities (i.e., Lab, Library, Staff Room, etc.)	YES
7. Whether the class - rooms are adequate to meet the requirements of the students/ subject Teachers/ co - curricular activities?	YES

B. PLAY GROUND

1. Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available	1100 m ²
2. If the playground(s) is not a part of the School campus, is it easily accessible to students?	YES, It is easily accessible to students

C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER CERTIFICATES

1. Whether Health, Fire Safety, Safe Drinking water, building safety Certificates have been obtained from the concerned departments?	
a. Safe Drinking Water, Health and Sanitation Certificate	CMD, GHAZIABAD 04-08-2026
a. Issuing Authority	
b. Valid Up to	
b. Fire Certificate	CFO, GHAZIABAD 20-08-2028
a. Issuing Authority	
b. Valid Up to	
c. Building Safety	PWD, GHAZIABAD
a. Issuing Authority	
2. Whether facilities as per (1) above are satisfactory.	
3. No. of toilets available.	Boys 05 Girls 04 Staff 01
4. No. of water taps available.	Boys 08 Girls 07 Staff 02

D. LIBRARY/ FURNITURE/ BOOKS, ETC.

1. Particulars of the Librarian and other library staff	YES - 01
2. Size of the Library	600 feet ²
3. Whether the library has a reading room for the students/ Teachers?	YES
4. Whether furniture provided is sufficient to meet the present/ future requirements?	YES
5. Total number of books. Subject wise detail of books (List of books not to be annexed).	1535 books
6. Name of Journals/ Periodical News - papers are being subscribed.	Hindustan, Amar Ujala Dainik Jagran
7. Whether more books are needed to meet the present requirements?	No

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8. Whether there is a separate reference section for the staff?	NO
9. Annual Budget for the Library Books/ Magazines, Newspapers, etc.,	35000/-

E. LABORATORIES

1. Details of laboratories

	Number	Size
(i) Composite Science Lab	01	20x30
(ii) Physics	_____	_____
(iii) Chemistry	_____	_____
(iv) Biology	_____	_____
(v) Computer Science	01	20x25
(vi) Mathematics	_____	_____
(vii) Others	_____	_____

2. Whether each Lab has Sufficient equipment for practical work as per BSB norms applicable for the course for which the School has applied?

YES

3.

- (i) No. of computers available:
(ii) Ratio students per computer:
(iii) Whether Broadband Internet: Connection is available

20
1:2
YES

INCOME & EXPENDITURE ACCOUNTS

1. Main Source of Income	Tuition Fee
2. Tuition Fee charged per month	1550/-
3. Other Fees, registration, cautions money, etc., with details	NO
4. Building funds/ Development Charges, if any.	NO
5. (a) Is the School maintain separate account other than Society's account?	YES.
5. (b) Whether the accounts of the School are maintained properly and regularly audited by the Regd. C.A./ checked by the Audit department of the State?	Yes/ No. YES


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Part - III

A. ACADEMIC:

1. Number of students (Boys and Girls)	Boys - 221 + Girls - 155 = 376
2. Latest Section - wise strength (Annex the statement)	ANNUA - 12
3. Total No. of Section	12.
4. Total No. of Teachers excluding Principal, PTI and Librarian	16
5. Whether any religious education has been made compulsory in the School? If so, details thereof	NO
6. (a) Are the materials available with the School (Tick the boxes):	<input checked="" type="checkbox"/> Teacher's Manual <input checked="" type="checkbox"/> Certificate for School Based Evaluation <input checked="" type="checkbox"/> Report Card <input checked="" type="checkbox"/> Life Skills Manual <input checked="" type="checkbox"/> School Health Manuals
7. (b) Is the School providing a School Based certificate in the following classes. Please attach copies (Yes/ No)	<input checked="" type="checkbox"/> Pre - Primary <input checked="" type="checkbox"/> I - II <input checked="" type="checkbox"/> III - V <input checked="" type="checkbox"/> VI - VIII
8. (c) In case of clubs, tick those which are functioning in the School	Eco clubs Health and Wellness Clubs ✓ Heritage Clubs Integrity Clubs Reading Clubs NCC/NSS Any other (Please Specify)
9. (d) Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available and their record is being maintained? (Yes/No)	
10. Whether the syllabus prescribed by the Board is being followed?	<input checked="" type="checkbox"/> Pre - Primary (Yes/ No) <input checked="" type="checkbox"/> I - II (Yes/ No) <input checked="" type="checkbox"/> III - V (Yes/ No) <input checked="" type="checkbox"/> VI - VIII (Yes/ No)

1. Record Keeping:	
11. (a) Recording of formative Assessment in all subjects including types of tasks to be verified.	YES
12. (b) Are the records of activities being conducted under co - scholastic areas being maintained.	YES


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13. (c) Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers.	YES
14. Whether the Teachers are sent for In service refresher/ re – orientation programmes to update their knowledge and teaching skills? If so, give details for the last three years.	YES
15. Is the School facilities/ Inclusive education of Physically challenged.	YES
16. Is the School exclusively preparing candidates for BSB or some classes of the other Board are functioning In the same building? If so, details	
17. Results of the Board's Examination(s) for the last three years (if applicable)	NA

B. PROSPECTIVE PLANS:

14. Whether the School is in a position to fulfil conditions for expansion from Middle class syllabus/ Provisional Affiliation up to Secondary or Sr. Secondary Classes.	YES
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ASHOK KOTHIAL

Signature of the Principal

(With Name & Stamp)



Signature of the Manager/Chairman/President

(With Name & Stamp)

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Annexures :

1. Certificate of Society Registration
2. Details of Members of Managing Committee
3. Copy of Recognition Certificate
4. Copy of the Balance Sheet of the School
5. Affidavit of Notary
6. Staff Statement
7. Land Certificate
8. Certificate of Safe Drinking Water
9. Fire Safety Certificate
10. Building Safety Certificate
11. Copy of NOC or Intimation Letter sent to the concerned Education Department of the State.
12. STUDENTS DETAIL
13. UDISE PROFILE
14.
15.
16.

